## - 11 -<u>MANILA VILLAGE FIELD</u> 02-765

## LEGAL NOTICE

## STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, DECEMBER 10, 2002,** upon the application of **ASCENT ENERGY, INC.** 

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **14700' Sand, Reservoir A,** in the Manila Village Field, Jefferson Parish, Louisiana.

- 1. To permit the applicant to drill, designate and utilize the Ascent State Lease 4192 No. 7 Well (SN 227484) as a substitute unit well for the 14700 RA SUB in exception to the spacing provisions of Office of Conservation Order No. 582-B and Statewide Order No. 29-E.
- 2. To find that the proposed substitute unit well will effectively and efficiently drain a portion of the 14700 RA SUB which cannot be drained by the existing unit well.
- 3. Except to the extent contrary herewith, to continue in full force and effect the provisions of Office of Conservation Order No. 582-B.
- 4. To consider such other matters as may be pertinent.

The 14700' Sand, Reservoir A, it the Manila Village Field, Jefferson Parish, Louisiana, was fully defined in Office of Conservation Order No. 582-B, effective April 27, 1966. The existing unit well, the Ascent (Whitestone) - State Lease 4192 No. 3 Well (SN 108701) has ceased to produce.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana or may be found at the following site:

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH COMMISSIONER OF CONSERVATION

Baton Rouge, La 11/25/02;11/29/02 L dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION ATP. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.